



# Michael F. Peterson

## Youth Leadership Challenge

NAME: \_\_\_\_\_ NICKNAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY, STATE - ZIP CODE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_

PARENTS' NAMES: \_\_\_\_\_

HIGH SCHOOL: \_\_\_\_\_ GPA: \_\_\_\_\_ YEAR IN SCHOOL: \_\_\_\_\_

GARKANE ACCOUNT NUMBER: \_\_\_\_\_

T-SHIRT SIZE (If selected, UREA provides a T-Shirt for all participants)

(Please Circle One) SMALL MEDIUM LARGE X-LARGE XX-LARGE

**You may attach a resume with the following items (Application **MUST** include a Photo of Applicant):**

Why would you like to participate in the UREA Youth Challenge? \_\_\_\_\_

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What special activities have you participated in? Offices you held in organizations? Sports involved with? Awards and Accomplishments? \_\_\_\_\_

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What are your hobbies, talents, or special interests? \_\_\_\_\_

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What is your favorite song and why? \_\_\_\_\_

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There will be a Talent Show at the Youth Challenge. Would you be willing to participate? If so, what talent will you share? \_\_\_\_\_

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Please write a brief essay on the following topics:

- 1- What are your future plans/goals and how will you complete or achieve them.
  
  
  
  
  
  
  
  
  
  
- 2- What leadership skills do you possess that qualify you to be accepted for this leadership conference? Please identify experiences that demonstrate those leadership skills.

Please provide two references: teacher, relative (other than your parents), employer, coach, etc. (one must be from a teacher or guidance counselor)

**Please include a wallet size photo if application is mailed.** If you fax or e-mail your application, please send a digital photo to the e-mail address listed below.

**Due dates for the application**\_\_\_\_\_

**RETURN YOUR APPLICATION TO ME OR YOUR HIGH SCHOOL COUNSELOR**  
**APPLICATIONS MAY BE MAILED, or E-MAILED**

**Garkane Energy Cooperative, Inc.**  
**attn: Neal Brown**  
**1802 S. Hwy 89A**  
**Kanab, UT 84741**  
**E-Mail: neal.brown@garkane.com**  
**Cell Phone/Text @ (435) 899-0283**